s—ll. REVELATION, 969   
   
 AUTHORIZED VERSION. | AUTHORIZED VERSLON REVISED.   
 of the synagogue of Satan, | of Satan, which say they are Jews,   
   
 which say they are Jews, and ar not, but do lie-—behold, # 1 = iss,stis.25.   
 and are I not, but do them| Will make them to come and worship sh   
 fo come and worship be- before thy feet, and to know that I   
 fore thy feet, and to know   
 that L have loved thee. |have loved thee. Beeause thou   
 10 Because thou hast kept didst keep the word of my patience,   
 the word of my patience, I/7 1 also will keep thee from the s2reti.o.   
 also will keep thee from hour of temptation, which is about:   
 the hour of temptation, to come upon Yall the world, to try mre   
 which shall come upon all them that dwell ‘upon the earth, ¢tsaxiv.17.   
 the world, to try them earth.)\1 come quickly: © hold fast Be   
   
 1 Behold, I come quickly   
 ass, A Phil eb.1.8, x3i.7, 20,   
   
 put before the church). Behold. I give inidst of: hut whethor by immunity from,   
 {not, ¢o thee, nor can w reniler it by Z or by being brought safe through, the pre-   
 will make, as the A, V.z the sense is position does not ‘clearly the hour   
 broken olf in the following clause, and the of temptation (the appointed season of   
 verb give resumed by I will make them) sore trial: literally, the temptation, of   
 of the synagogue of Satan (sec on ch. ii.9, the well-kuown and signal temptation,   
 where the same expression ocenrs of out- But the article eannot be expressed in   
 ward Jews who were not real Jews), who English, because it would unavoidably   
 profess themselves to be Jows and they beeome the antecedent to “which” fol-   
 are not, but do lie,—behold, I will make lowing) which is about to come upon the   
 them that they shall come, and shall whole world (the time imported is that   
 worship before thy feet (so in Isa. 14, prophesied of in Matt. xxiv. 21 ff, v   
 “The sous also of them that afflicted the great time of trouble which shill be   
 shall come bending unto thee: and all they before the Loril's seegud coming. As such,   
 that despised thee shall bow themselv it is immediately connected with I come   
 own at the soles of thy fect: aud they quickly following), to try them that   
 shall call thee the city of the Lord, the well upon the earth (see ch, viii. &e.,   
 Zion of the Holy One of Israel.” See also where the expression applies to those who   
 Isa, xlix. 23; Zeeb |. and that are not of the chureh of Christ. In this   
 they may know that I loved thee (the great trial, the servants of Christ shall be   
 English idiom requires, “have loved Kept safe, ch. 3. The trial of the   
 » Dut the past tense has its pro temptation will operate in two ways: on   
 referring as it does to the time the faithful, by bringing out their fidelity   
 ling that in which they shall do on the unfaithful and unbelieving, by   
 Dasterdieck takes it as uscd of that hardening them in their impenitence, see   
 great proof which gave of His love ch. ix. 21, xvi. 11, 21. The Ex-   
 by dying for His church, appealing to the positors have in many cases gone away   
 same tense in Eph. v. 25; Gal. 205 from this broad and obvions meaning here,   
 1 John iv. 10,11. But thus we lose the and have sought to identify the hour of   
 especial reference to the particular church temptation with various periods of trial   
 which seems to be involved in the recog- and perseeution of the Church: a line of   
 nition. It is the love bestowed on the interpretation carrying its own refutation   
 Philadelphian church, in signalizing its with it in the very terms used in the text.   
 success in the work of Christ, that these Thus Grotius understands it of the per-   
 converted enemies shall recognize). Bo- sceution under Nero; Lyra, of the future   
 canse thou didst keep the word of my increase of that under Domitian, which   
 endurance (or, patience: the word preached was raging asthe Apostle wrote: others,   
 to thee, enjoining that endurance which of those under Trajap : others again, of the   
 belongs to Me and mine, see ch. i. 9), I troubles which should arise on account of   
 also (I on my side: the also expressing Antichrist, which is nearer the mark).   
 reciprocity) will keep thee (thee, emplatic td I come quickly (these words, which   
 and prominent) from (from out of the in different senses and with varying re-